



AGENDA

SPECIAL JOINT EL CERRITO CITY COUNCIL – WEST CONTRA COSTA UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION MEETING

Tuesday, May 7, 2013 – 6:30 to 8:30 p.m. City Council Chambers

Meeting Location

El Cerrito City Hall – City Council Chambers 10890 San Pablo Avenue, El Cerrito

| Council Members | Board Members |
|-------------------|------------------------|
| Janet Abelson | Randall Enos |
| Rebecca Benassini | Todd A. Groves |
| Jan Bridges | Madeline Kronenberg |
| Mark Friedman | Elaine R. Merriweather |
| Greg Lyman | Charles T. Ramsey |

ROLL CALL

6:30 p.m. CONVENE SPECIAL JOINT CITY COUNCIL – WEST CONTRA COSTA UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION MEETING

- 1. PLEDGE OF ALLEGIANCE TO THE FLAG OR OBSERVATION OF A MOMENT OF SILENCE Mayor Pro Tem Abelson.
- 2. WELCOME INTRODUCTIONS AND OPENING COMMENTS Mayor Lyman and WCCUSD President Kronenberg
- 3. DISCUSSION ITEMS
 - A. Description of New El Cerrito High School/City of El Cerrito Internship Program
 - **B.** Update on Writer Coach Connection
 - C. Update on Bond Program in El Cerrito
 - D. Report from Portola Disposition Subcommittee
- **4. ORAL COMMUNICATIONS FROM THE PUBLIC** (All persons wishing to speak should sign up with the City Clerk. Remarks are limited to 3 minutes per person.)
- 5. COMMENTS AND POSSIBLE DIRECTION FROM BOARD DIRECTORS AND

CITY COUNCIL MEMBERS

6. ADJOURN JOINT CITY COUNCIL/WCCUSD BOARD OF EDUCATION MEETING

The El Cerrito City Council will reconvene its meeting at 8:30 p.m.

- The meeting can be viewed live on <u>Cable TV</u> KCRT- Channel 28. The meetings are rebroadcast on Channel 28 the following Thursday and Monday at 12 noon, except on holidays. Copies of the agenda bills and other written documentation relating to items of business referred to on the agenda are on file and available for public inspection in the Office of the City Clerk, at the El Cerrito Library and posted on the City's website at www.el-cerrito.org prior to the meeting.
- In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk, (510) 215-4305. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 ADA Title I).

Version: 5/2/2013